

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JULY 22, 2008**, upon the application of **EL PASO E&P COMPANY, LP.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston A Zone, Reservoir A, and the Hosston B Zone, Reservoir A**, in the Ada Field, Webster Parish, Louisiana.

1. To permit applicant to drill, designate and utilize an alternate unit well for HOSS A RA SUII, and the unit well for HOSS B RA SUII, at the location shown on the plats submitted with the application, in exception to the spacing provisions of Office of Conservation Order No. 99-M-1, effective October 1, 1973.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A, underlying HOSS A RA SUII which cannot be efficiently and economically drained by any existing well within such unit.
3. To permit applicant to combine donwhole production from the Hosston A Zone, Reservoir A, with production from the Hosston B Zone, Reservoir A, in any well drilled on HOSS A RA SUII and HOSS B RA SUII in which the interests in these units are identical.
4. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, was defined in Order Nos. 99-M-1, effective October 1, 1973 and 99-M-30, effective January 13, 1988

The Hosston B Zone, Reservoir A was defined in Order Nos. 99-M-1, effective October 1, 1973 and 99-M-31, effective January 13, 1988.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

7/2/08;7/8/08

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**